# CERTIFICATION STANDARDS & PRACTICES ADVISORY COUNCIL MEETING

### WEDNESDAY APRIL 20, 2022

Montana State Capitol Building, Room 152 Helena, MT

### Starting at 9:00 A.M.

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- A. Call to Order Mr. Kelly Elder
- B. Pledge of Allegiance
- C. Roll Call
- D. Statement of Public Participation
- E. Approval of the Agenda
- F. Approval of the February 9, 2022 Meeting Minutes

# ITEM 1 EXECUTIVE COMMITTEE REPORT – (INFORMATION) – 15 minutes Mr. Kelly Elder

- Recognition of Dr. Watson
- Review DRAFT Annual Report

# ITEM 2 BOARD OF PUBLIC EDUCATION REPORT – (INFORMATION) – 15 minutes Ms. McCall Flynn

- Review Memo from Lt. Governor Juras re: Code of Ethics
- ITEM WESTERN GOVERNOR'S UNIVERSITY PRESENTATION (INFORMATION) 30 minutes
  Barbara Sunderman, WGU
- ITEM MENTORSHIP AND INDUCTION COMMITTEE UPDATE (INFORMATION) 30 minutes
- ITEM PRESENTATION ON PRAXIS IN MONTANA (INFORMATION) 30 minutes
  Nick Bellack, Educational Testing Service, Kristi Steinberg, University of Montana

Anne Keith, Board of Public Education member, MentorMT

- ITEM PRAXIS MATHEMATICS REVIEW AND RECOMMENDATION TO THE BOARD OF PUBLIC EDUCATION (ACTION) 15 minutes
  Crystal Andrews, OPI
- ITEM 7 ACTION ON CLASS 8 LICENSE APPLICATION (ACTION) 15 minutes Crystal Andrews, OPI
- ITEM 8 FUTURE AGENDA ITEMS

#### **PUBLIC COMMENT**

#### **ADJOURN**

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Public comment is welcome on all items listed as "Action" and as noted at the end of each meeting.

The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: <a href="mailto:kmstockton@mt.gov">kmstockton@mt.gov</a> or phone at 444-0302.