

CERTIFICATION STANDARDS & PRACTICES ADVISORY COUNCIL MEETING

FEBRUARY 9, 2022

*Montana State Capitol Building, Room 152
Helena, MT*

Starting at 9:00 A.M.

CALL TO ORDER

- A. Call to Order – Mr. Kelly Elder
- B. Pledge of Allegiance
- C. Roll Call
- D. Statement of Public Participation
- E. Approval of the Agenda
- F. Approval of the October 14, 2021 and November 3, 2021 Meeting Minutes

- ITEM 1 EXECUTIVE COMMITTEE REPORT – 15 minutes**
Mr. Kelly Elder
- ITEM 2 BOARD OF PUBLIC EDUCATION REPORT – 15 minutes**
Ms. McCall Flynn
- ITEM 3 MENTORSHIP AND INDUCTION (INFORMATION) – 15 minutes**
Ms. McCall Flynn
- ITEM 4 CSPAC BYLAWS (ACTION) – 15 minutes**
Ms. McCall Flynn
- ITEM 5 MONTANA PROFESSIONAL EDUCATOR CODE OF ETHICS (ACTION) – 30 minutes**
Ms. McCall Flynn
- ITEM 6 REVIEW OF SUPERINTENDENT ARNTZEN’S RECOMMENDATIONS TO REVISIONS TO ARM TITLE 10, CHAPTER 57, EDUCATOR LICENSURE (INFORMATION) – 2 hours**
Dr. Julie Murgel, Crystal Andrews
- ITEM 7 DISCUSSION AND RECOMMENDATION TO THE BOARD OF PUBLIC EDUCATION ON REVISIONS TO ARM TITLE 10, CHAPTER 57, EDUCATOR LICENSURE (ACTION) – 30 minutes**
Mr. Kelly Elder
- ITEM 8 FUTURE AGENDA ITEMS**

PUBLIC COMMENT

(For those wishing to give virtual public comment or receive renewal units, please contact bpe@mt.gov to request the zoom link. Additionally, you can always submit public comment directly to the Executive Director at bpe@mt.gov.)

ADJOURN

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Action may be taken by the Council on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair's discretion.

The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 444-0302.