CERTIFICATION STANDARDS & PRACTICES
ADVISORY COUNCIL MEETING

WEDNESDAY JULY 11, 2018
Montana State Capitol Building
Room 172
Helena, MT

Starting at 9:00 A.M.

CALL TO ORDER
    A. Call to Order
    B. Roll Call
    C. Statement of Public Participation
    D. Approval of the Agenda
    E. Approval of the April 18, 2018 Meeting Minutes

ITEM 1   **EXECUTIVE COMMITTEE REPORT – Kelly Elder**
- Introduction of new CSPAC Members – Tom Cubbage, Ann Wake
- Election of Officers
- Committee Appointments
- Set 2018-2019 Calendar
- Goal Setting
- Annual Report Review
- Planning for Joint BPE/CSPAC Meeting

ITEM 2   **BOARD OF PUBLIC EDUCATION REPORT – Mr. Pete Donovan**

ITEM 3   **CHARTER SCHOOL PROGRAM/PROCESS – Dr. Linda Vrooman Peterson, OPI**

ITEM 4   **ACCREDITATION 101: LINKING STUDENT ACHIEVMENT TO ACCREDITATION Patty Muir, OPI**

ACTION

ITEM 5   **APPROVE REQUEST TO ADMEND ARM 10.57.421 CLASS 4 ENDORSEMENTS BY ADDING EMT AND EMERGENCY AND FIRE SERVICES TO LIST OF CLASS 4 ENDORSABLE AREAS – Kristine Thatcher**

ITEM 6   **CLASS 8 LICENSE APPLICATIONS – Kristine Thatcher**

DISCUSSION

ITEM 7   **FUTURE AGENDA ITEMS**

PUBLIC COMMENT

ADJOURN

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Action may be taken by the Council on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair's discretion.

The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 444-0302.