

# **BOARD OF PUBLIC EDUCATION CONFERENCE CALL MEETING**

**Thursday, February 4<sup>th</sup>, 2016  
4:00 PM**

## **Call in Information:**

**444-7962 or 444-7984 (local in Helena)**

**1-877-247-8426 or 1-877-239-9683**

**Password: 1272 (for all phone numbers)**

**\*\*\*use first number listed and if line is full, dial the secondary number\*\*\***

**THURSDY FEBRUARY 4<sup>TH</sup>, 2016  
4:00 PM**

## **CALL TO ORDER**

- A. Roll Call**
- B. Statement of Public Participation**
- C. Adopt Agenda**

## **PUBLIC COMMENT**

## **ACTION**

## **PUBLIC COMMENT**

***The public will be afforded the opportunity to comment before the Board on every action item on the agenda prior to final Board action.***

## **❖ ASSESSMENT COMMITTEE – Paul Andersen (Item 1)**

**Item 1                    ACTION ON THE SUPERINTENDENT'S RECOMMENDATION TO USE THE  
"ACT" AS THE ASSESSMENT FOR HIGH SCHOOL JUNIORS FOR 2015-16  
Paul Andersen**

## **PUBLIC COMMENT**

## **ADJOURN**