

**BOARD OF PUBLIC EDUCATION CONFERENCE CALL**  
**MEETING AGENDA**

**June 7, 2019**

**3:00 PM**

**Board of Public Education Offices**  
**46 N Last Chance Gulch, Suite 2B**  
**Helena MT 59601**

**FRIDAY JUNE 7, 2019**

**3:00 PM**

**CALL TO ORDER**

- A. Roll Call**
- B. Statement of Public Participation**
- C. Adopt Agenda**

**PUBLIC COMMENT**

**ACTION ITEM**

**❖ ACCREDITATION COMMITTEE – Jesse Barnhart (Item 1)**

**Item 1 APPROVE NOTICE OF PROPOSED REVISIONS TO ARM TITLE 10,  
CHAPTER 54, CONTENT STANDARDS**

**PUBLIC COMMENT**

**ADJOURN**