

# CERTIFICATION STANDARDS & PRACTICES ADVISORY COUNCIL MEETING

**WEDNESDAY JULY 12, 2017**

*Holiday Inn Express Conference Room  
3170 N Sanders  
Helena, MT 59601*

**Starting at 9:00 A.M.**

## **CALL TO ORDER**

- A. Call to Order
- B. Roll Call
- C. Statement of Public Participation
- D. Approval of the Agenda
- E. Approval of the April 19, 2017 Meeting Minutes

## **ITEM 1 EXECUTIVE COMMITTEE REPORT – Noreen Burris**

- Election of Officers
- Committee Appointments
- Set 2017-2018 Calendar
- Goal Setting
- Annual Report Review
- Planning for Joint BPE/CSPAC Meeting

## **ITEM 2 BOARD OF PUBLIC EDUCATION REPORT – Mr. Pete Donovan**

## **ITEM 3 COMPUTER SCIENCE ENDORESMENT OPTIONS – Mr. Pete Donovan, Dr. Rob Watson**

## **ITEM 4 LICENSURE FOR TEACHERS OF THE DEAF – Donna Sorensen, MSDB Superintendent**

## **ITEM 5 REPORT ON ACCREDITATION SITE VISITS @ MSU-NORTHERN, MSU-BILLINGS – Dr. Linda Peterson**

## **ITEM 6 CLASS 8 LICENSE APPLICATIONS – Kris Thatcher**

## **ITEM 7 FUTURE AGENDA ITEMS**

## **PUBLIC COMMENT**

## **ADJOURN**

*Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Action may be taken by the Council on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair's discretion.*

*The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: [kmstockton@mt.gov](mailto:kmstockton@mt.gov) or phone at 444-0302.*