Montana Community Choice Schools Commission Meeting Agenda

Meeting Agenda March 4, 2025 Zoom 8:00 a.m. to 11:00 a.m.

	Estimated	Details
	Time	
Call to Order	8:00 a.m.	1. Pledge of Allegiance
		2. Roll Call
		3. Statement of Public Participation
		4. Welcome Visitors
Note to the		1. Action may be taken on any item listed on the Choice Commission agenda. Per §2-3-103
Public		MCA, the Choice Commission encourages public comment on any item prior to final action.
		2. All times are approximate and may change as reasonably necessary.
Agenda		
Item 1	8:05 a.m.	♦ Action: Consent Agenda Adoption
		o Minutes from 12/17/24
		o Minutes from 1/14/25
		♦ Action: Agenda Adoption for 3/4/25
Item 2	8:10 a.m.	Chairperson Welcome Statement
Item 3	8:15 a.m.	Reports:
		Treasurer Report: Jon Rutt
		Chair Report: Trish Schreiber
Item 4	8:30 a.m.	CLOSED SESSION:
		1. Discussion on Executive Committee's recommendation for the Director of
		Planning Position
	9:00 a.m.	OPEN SESSION:
		♦ Action: Hiring of the Director of Planning Position
Public	9:15 a.m.	This time will be provided for public comment on items not listed on the agenda. This meeting is
Comment	7.13 d.III.	open to the public electronically. For those wishing to give virtual public comment, please contact
Comment		bpe@mt.gov to request the Zoom link for the meeting. Written public comment may be submitted to
		the Executive Director of the BPE at bpe@mt.gov and will be shared with the Commission members
Adjourn	10:00 a.m.	and included as part of the official public record.
,	10:00 a.iii.	**A counds the responsible and led in the end on listed on the country of the cou
Note to the		**Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain." Public comment is welcome on all items listed as "Action" and as noted at
Public		the end of each meeting.
		**The Choice Commission will make reasonable accommodations for known disabilities that may
		interfere with an individual's ability to participate in the meeting. Individuals who require such
		accommodations should make requests to the Board of Public Education as soon as possible prior to
		the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at:
		kmstockton@mt.gov or phone at 406-444-0302.