## Montana Community Choice Schools Commission Meeting Agenda

Meeting Agenda
January 14, 2025
Special Committee: Zoom
9:00 a.m.

|                       | Estimated<br>Time | Details   |
|-----------------------|-------------------|---|
| Call to Order         | 9:00 a.m.         | <ol> <li>Pledge of Allegiance</li> <li>Roll Call</li> <li>Statement of Public Participation</li> <li>Welcome Visitors</li> </ol>  |
| Note to the<br>Public |                   | Action may be taken on any item listed on the Choice Commission agenda. Per §2-3-103     MCA, the Choice Commission encourages public comment on any item prior to final action.     All times are approximate and may change as reasonably necessary.  |
| Agenda                |                   |   |
| Item 1                | 9:05 a.m.         | ♦ Action: Agenda Adoption for 1/14/25   |
| Item 2                | 9:10 a.m.         | ♦ Action: Director of Planning Job Description  |
| Item 3                | 9:20 a.m.         | ♦ Action: Delegation to the Executive Committee   |
| Public<br>Comment     | 9:30 a.m.         | This time will be provided for public comment on items not listed on the agenda. This meeting is open to the public electronically. For those wishing to give virtual public comment, please contact <a href="mailto:bpe@mt.gov">bpe@mt.gov</a> to request the Zoom link for the meeting. Written public comment may be submitted to the Executive Director of the BPE at <a href="mailto:bpe@mt.gov">bpe@mt.gov</a> and will be shared with the Commission members and included as part of the official public record.   |
| Adjourn               | 9:45 a.m.         |   |
| Note to the<br>Public |                   | **Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain." Public comment is welcome on all items listed as "Action" and as noted at the end of each meeting.  **The Choice Commission will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 406-444-0302. |