

**Board of Public Education Special Meeting
Montana State Capitol Building
Room 152
Helena, MT**

April 28, 2022

BOARD OF PUBLIC EDUCATION

AGENDA

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MEETING AGENDA

April 28, 2022
Montana State Capitol Building, Room 152
Helena, MT

Thursday, April 28, 2022
9:30 AM

CALL TO ORDER

- A. Pledge of Allegiance**
- B. Roll Call**
- C. Statement of Public Participation**
- D. Welcome Visitors**

PUBLIC COMMENT

(This meeting is open to the public electronically. This time will be provided for public comment on items not listed on the agenda. For those wishing to give virtual public comment, please contact bpe@mt.gov to request the zoom link for the meeting. Members of the public who have joined may “raise their hand” at the appropriate time and participate after being recognized by the Board Chair. Written public comment may be submitted to the Executive Director at bpe@mt.gov and will be shared with the Board members and included as part of the official public record.)

ADOPT AGENDA

❖ **LICENSURE COMMITTEE – Madalyn Quinlan (Items 1-2)**

Item 1 UNUSUAL CASE REQUEST BPE CASE #2022-08, EMMONS - (ACTION) – 15 Minutes
Crystal Andrews

Item 2 REVIEW OF AND RESPONSE TO PUBLIC COMMENTS SUBMITTED ON
SUPERINTENDENT’S RECOMMENDATIONS FOR REVISIONS TO ARM TITLE 10,
CHAPTER 57, EDUCATOR LICENSURE – (ACTION)
McCall Flynn

PUBLIC COMMENT

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ADJOURN

The Montana Board of Public Education is a Renewal Unit Provider. Attending a Board of Public Education Meeting may qualify you to receive renewal units. One hour of contact time = 1 renewal unit up to 8 renewal units per day. Please complete the necessary information on the sign-in sheet if you are applying for renewal units.

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Public comment is welcome on all items listed as "Action" and as noted at the beginning and end of each meeting.

The Board of Public Education will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 444-0302.

CALL TO ORDER

- A. Pledge of Allegiance**
- B. Roll Call**
- C. Statement of Public Participation**
- D. Welcome Visitors**

ACTION

❖ **LICENSURE COMMITTEE – (Item 1-2)**

ITEM 1

**UNUSUAL CASE REQUEST BPE CASE #2022-
08, EMMONS**

Crystal Andrews



Montana Board of Public Education Executive Summary

Date: April 28, 2024

Presentation	Wpucn'Ecug'Tgs wguu DRG'Ecug%' 4244/2: " Go o qo u
Presenter	NAME: Crystal Andrews Office of Public Instruction
Position Title	Director of Licensure
Overview	
Requested Decision(s)	Action.
Related Issue(s)	
Recommendation(s)	Accept the Superintendent's recommendation.



ACTION

ITEM 2

**REVIEW OF AND RESPONSE TO PUBLIC
COMMENTS SUBMITTED ON
SUPERINTENDENT'S RECOMMENDATIONS
FOR REVISIONS TO ARM TITLE 10,
CHAPTER 57, EDUCATOR LICENSURE**

McCall Flynn