

# BOARD OF PUBLIC EDUCATION MEETING AGENDA

**July 28, 2025**

**Zoom Webinar**

*Board of Public Education meetings are open to the public electronically. For those wishing to give virtual public comment, please contact [bpe@mt.gov](mailto:bpe@mt.gov) to request the zoom link for the meeting. To watch the meeting streamed live, please visit the Montana Board of Public Education [Youtube](#).*

**Monday July 28, 2025**  
**12:00PM**

## **CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call
- C. Statement of Public Participation
- D. Welcome Visitors

## **ADOPT AGENDA**

### **❖ ASSESSMENT COMMITTEE – Renee Rasmussen (Items 1-2)**

- Item 1**                      **ACTION ON AND RESPONSE TO PUBLIC COMMENTS SUBMITTED ON REVISIONS TO ARM TITLE 10, CHAPTER 54, EARLY NUMERACY INTEGRATION FOR THE 2025-2026 SCHOOL YEAR AND TITLE 10, CHAPTER 63, EARLY CHILDHOOD EDUCATION STANDARDS – 5 Minutes, page #6**  
**Renee Rasmussen**
- Item 2**                      **ACTION ON THE PROPOSED NOTICE OF ADOPTION PERTAINING TO RULEMAKING IN ARM TITLE 10, CHAPTER 54, EARLY NUMERACY INTEGRATION FOR THE 2025-2026 SCHOOL YEAR AND TITLE 10, CHAPTER 63, EARLY CHILDHOOD EDUCATION STANDARDS, AND AUTHORIZE FILING OF THE NOTICE WITH THE SECRETARY OF STATE FOR PUBLICATION IN THE MONTANA ADMINISTRATIVE REGISTER – 5 Minutes, page #8**  
**McCall Flynn**

\*\*\*\*\*CLOSED SESSION\*\*\*\*\*

### **❖ EXECUTIVE COMMITTEE – Dr. Tim Tharp (Items 3-4)**

- Item 3**                      **DISCUSSION ON LEGAL COUNSEL STRATEGY – 15 Minutes, page #17**  
**Dr. Tim Tharp**
- Item 4**                      **ACTION ON LEGAL COUNSEL STRATEGY – 5 Minutes, page #18**  
**Dr. Tim Tharp**

## **PUBLIC COMMENT**

*This time will be provided for public comment on items not listed on the agenda. This meeting is open to the public both in person and electronically. For those wishing to give virtual public comment, please contact [bpe@mt.gov](mailto:bpe@mt.gov) to request the Zoom link for the meeting. Members of the public who have joined virtually on Zoom may “raise their hand” at the appropriate time to participate after being recognized by the Board Chair. Members of the public who wish to share written public comment with the Board members must submit written public comment to the Executive Director at [bpe@mt.gov](mailto:bpe@mt.gov) no later than two*

*(2) business days before the start of the meeting. Any written public comment received after this deadline will be shared with the Board members after the meeting. All written public comment will be included as part of the official public record.*

## **ADJOURN**

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*Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Public comment is welcome on all items listed as "Action" and as noted at the beginning and end of each meeting.*

*The Board of Public Education will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: [kmstockton@mt.gov](mailto:kmstockton@mt.gov) or phone at 406-444-0302.*