

**CERTIFICATION STANDARDS & PRACTICES
ADVISORY COUNCIL MEETING
THURSDAY, OCTOBER 14, 2021**

*ZOOM | MPAN Montana Legislature (slq.net)
Montana State Capitol, Room 152*

CERTIFICATION STANDARDS AND PRACTICES ADVISORY COUNCIL MEETING

Starting at 1:00 P.M.

CALL TO ORDER

- A. Call to Order – Chair Kelly Elder
- B. Roll Call
- C. Statement of Public Participation
- D. Approval of the Agenda
- E. Approval of the July 14, 2021 Meeting Minutes

**ITEM 1 BOARD OF PUBLIC EDUCATION REPORT
McCall Flynn**

- Roberts Rules of Order

**ITEM 2 REVIEW OF CSPAC BYLAWS – INFORMATION
McCall Flynn**

**ITEM 3 CODE OF ETHICS REVIEW – ACTION
McCall Flynn**

**ITEM 4 CLASS 8 LICENSE APPLICATIONS – ACTION
Crystal Andrews**

ITEM 5 FUTURE AGENDA ITEMS

PUBLIC COMMENT

(This meeting is open to the public electronically. This time will be provided for public comment on items not listed on the agenda. For those wishing to give virtual public comment, please contact bpe@mt.gov to request the zoom link for the meeting. Members of the public who have joined may “raise their hand” at the appropriate time and participate after being recognized by the Board Chair. Written public comment may be submitted to the Executive Director at bpe@mt.gov and will be shared with the Board members and included as part of the official public record.)

ADJOURN

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed “time certain”. Action may be taken by the Council on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair’s discretion.

The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual’s ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 444-0302.