# BOARD OF PUBLIC EDUCATION MEETING AGENDA

# March 16, 2018 Montana State Capitol, Room 102 Helena, MT

# Friday March 16, 2018 8:00 AM

# **CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call
- C. Statement of Public Participation
- D. Welcome Visitors

# **PUBLIC COMMENT**

# **CONSENT AGENDA**

(Items may be pulled from Consent Agenda upon request)

- A. January 19, 2018 Meeting Minutes
- B. January 24, 2018 Conference Call Meeting Minutes
- C. Financials

#### **ADOPT AGENDA**

# **INFORMATION ITEMS**

❖ REPORTS – Sharon Carroll (Items 1-6)

Item 1 CHAIRPERSON'S REPORT – 10 minutes

**Sharon Carroll** 

Item 2 EXECUTIVE DIRECTOR REPORT – 10 minutes

**Pete Donovan** 

# **ACTION**

## **PUBLIC COMMENT**

The public will be afforded the opportunity to comment before the Board on every action item on the agenda prior to final Board action.

Item 3 STATE SUPERINTENDENT'S REPORT – 15 minutes

**State Superintendent Elsie Arntzen** 

• Approve Nomination of Charmel Gillin to MACIE

# **DISCUSSION**

Item 4 COMMISSIONER OF HIGHER EDUCATION'S REPORT – 15 minutes

Angela McLean

• Montana Career Pathways - Amy Williams, OCHE

Item 5 GOVERNOR'S OFFICE REPORT – 15 minutes

Siri Smillie

Item 6 STUDENT REPRESENTATIVE'S REPORT – 15 minutes

**Molly DeMarco** 

**ACTION** 

#### **PUBLIC COMMENT**

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**❖** MSDB LIAISON - Mary Jo Bremner (Item 7)

Item 7 MSDB REPORT – 20 minutes

**Donna Sorensen** 

- Campus Housing Policy 5110
- MHSA Co-Op Approvals
- Out of State Travel Requests
- New Hire Approvals
- Budget Items

#### DISCUSSION

**❖** LICENSURE COMMITTEE – Tammy Lacey (Items 8-16)

Item 8 REPORT OF LICENSE SURRENDER OF EDUCATOR IN BPE CASE #2017-03,

**THOMAS MCCLAREN** – 10 minutes

**Kyle Moen** 

**ACTION** 

# **PUBLIC COMMENT**

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Item 9 REQUEST FOR EXTENSION OF BPE CASE #2017-09, PHILIP VANDENBRINK -10

minutes

**Rob Stutz, Agency Legal Services** 

Kyle Moen, OPI

Item 10 BPE CASE #2017-08, GENEVIEVE THOMAS – 30 minutes

**Rob Stutz, Agency Legal Services** 

**Item 11 BPE CASE #2017-10, NIKI KAUP** – 30 minutes

**Rob Stutz, Agency Legal Services** 

# **DISCUSSION**

Item 12	SALISH KOOTENAI COLLEGE ACCREDITATION SITE REVIEW – 15 minutes  Dr. Linda Peterson
Item 13	UPDATE ON THE PRAXIS SUBJECT ASSESSMENT FOR MATHEMATICS: CONTENT KNOWLEDGE (5161) – 15 minutes Dr. Linda Peterson
Item 14	PREPARING MONTANA'S TEACHERS – 10 minutes Dr. Linda Peterson, OPI; Dr. Tricia Seifert, MSU
Item 15	INITIAL PRESENTATION OF CSPAC RECOMMENDATION TO ADD COMPUTER CODING AND TEACHER EDUCATION TO ARM 10.57.421 – 15 minutes Pete Donovan, Dr. Rob Watson
ACTION	
The public wi	PUBLIC COMMENT Il be afforded the opportunity to comment before the Board on every action item on the agenda prior to final Board action
Item 16	RECOMMEND ACCEPTANCE OF AMERICAN SIGN LANGUAGE AS A WORLD LANGUAGE ENDORSEMENT – 10 minutes  Dr. Linda Peterson
DISCUSSION	
*	MACIE LIAISON – Mary Jo Bremner (Item 17)
Item 17	MACIE REPORT – 15 minutes

Mandy Smoker-Broadus

**❖** ASSESSMENT COMMITTEE – Anne Keith (Item18)

Item 18 ASSESSMENT UPDATE – 15 minutes
Jessica Eilertson

**ACTION** 

# **PUBLIC COMMENT**

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**❖** ACCREDITATION COMMITTEE – Darlene Schottle (Item 19-20)

Item 19 RECOMMEND APPROVAL OF THE 2017-2018 FINAL ACCREDITATION STATUS OF ALL SCHOOLS – 20 minutes
Patty Muir

#### Item 20 **RECOMMEND APPROVAL OF THE 2017-2018 REPORT OF SCHOOLS TO EXIT**

INTENSIVE ASSISTANCE, SCHOOLS TO ENTER INTENSIVE ASSISTANCE; SCHOOLS TO MOVE TO STEP 2 OF INTENSIVE ASSISTANCE – 15 minutes

**Patty Muir** 

**❖** EXECUTIVE COMMITTEE – Sharon Carroll (Items 21-25)

# **DISCUSSION**

Item 21 **EDUCATION COMMISSION OF THE STATES – SERVING MONTANA** – 15 minutes

Sara Shelton

Item 22 FEDERAL UPDATE - 15 minutes

Susie Hedalen

**ANNUAL SCHOOL FOOD SERVICES REPORT** – 15 minutes Item 23

**Christine Emerson** 

#### **ACTION**

#### **PUBLIC COMMENT**

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Item 24 CONSIDERATION AND ACCEPTANCE OF THE STATE SUPERINTENDENT'S FINAL

REPORT AND ECONOMIC IMPACT STATEMENT RELATING TO THE NEGOTIATED

**RULEMAKING FOR SUICIDE PREVENTION AND RESPONSE** - 10 minutes

Dr. Tim Tharp

Item 25 REQUEST APPROVAL OF PROPOSED TIMELINE AND PROPOSED NOTICE OF

PUBLIC HEARING FOR REVISIONS TO ARM 10.64.201 & 10.64.301, BUS

STANDARDS – 15 minutes

Kara Sperle

# **FUTURE AGENDA ITEMS May 10-11, 2018, Great Falls**

**CSPAC Appointments** 

Student Representative Last Meeting & Recognition

Approve K-12 Schools Payment Schedule

Assessment Update

**Accreditation Report** 

Variance to Standards Requests & Renewals

Federal Update

**MACIE Update** 

Approve MSDB School Calendar

**Executive Director Performance Evaluation** 

# **PUBLIC COMMENT**

#### **ADJOURN**

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Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Action may be taken by the Board on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair's discretion.

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