

**BOARD OF PUBLIC EDUCATION**  
**MEETING**

**Wednesday, August 12, 2020**

**10:00 AM**

**Zoom Meeting**

# AGENDA

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**CALL TO ORDER**

- A. Roll Call**
- B. Statement of Public Participation**
- C. Welcome Visitors**

**PUBLIC COMMENT**

**ADOPT AGENDA**

❖ **LICENSURE COMMITTEE– Tammy Lacey (Item 1)**

**Item 1**                                    **CONSIDERATION OF RENEWAL EXTENSION FOR 30 DAYS (ACTION) -15**  
*Minutes*  
**Tim Johnson**

**PUBLIC COMMENT**

**ADJOURN**

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*The Montana Board of Public Education is a Renewal Unit Provider. Attending a Board of Public Education Meeting may qualify you to receive renewal units. One hour of contact time = 1 renewal unit up to 8 renewal units per day. Please complete the necessary information on the sign-in sheet if you are applying for renewal units.*

*Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Action may be taken by the Board on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair's discretion.*

*The Board of Public Education will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: [kmstockton@mt.gov](mailto:kmstockton@mt.gov) or phone at 444-0302.*

# **CALL TO ORDER**

- A. Roll Call**
- B. Statement of Public Participation**
- C. Welcome Visitors**

**ACTION**

❖ **LICENSURE COMMITTEE – (Item 1)**

**Tammy Lacey**

**ITEM 1**

**CONSIDERATION OF RENEWAL  
EXTENSION FOR 30 DAYS**

**Tim Johnson**

# Montana Board of Public Education Executive Summary

**Date:** August 12, 2020

<b>Presentation</b>	Recommend approval that the August 31, 2020 renewal deadline for licensure be waived until September 30, 2020 (ARM 10.57.215 (2)).
<b>Presenter</b>	Tim Johnson
<b>Position Title</b>	Deputy Superintendent
<b>Overview</b>	The Superintendent of Public Instruction recommends the temporary waiver of the August 31, 2020 deadline for teacher license renewal until September 30, 2020.
<b>Requested Decision(s)</b>	Action
<b>Related Issue(s)</b>	None
<b>Recommendation(s)</b>	Recommend approval that the August 31, 2020 renewal deadline for licensure be waived until September 30, 2020 (ARM 10.57.215 (2)).



Montana  
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Elsie Arntzen, Superintendent

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OFFICE OF PUBLIC INSTRUCTION  
STATE OF MONTANA

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**August 5, 2020**

The OPI and the Board Public Education continue to work together to determine critical flexibilities that can aid districts in providing student learning for the 2020-2021 school year. The common goal is to relieve burdensome regulations in this complex, uncertain learning environment of today.

### **Licensure**

**The OPI is recommending to the BOPE that the August 31, 2020 renewal deadline for licensure be waived until September 30, 2020 (ARM 10.57.215 (2)).** This waiver will add more time for licenses to be renewed, preserve funding for the BOPE and CSPAC, and in the end maintain higher numbers of licensed teachers available to Montana school districts.

**Board of Public Education Licensure Data  
July 24, 2020**

<b>License Fee</b>			<b>License Fee Split</b>		
New License	\$	36	Advisory Council	67%	
Renewal	\$	30	Research Fund	33%	
Class 5	\$	24			
Provisional	\$	18			
Duplicates	\$	6			

	Revenues collected in July 2021 vs July 2019 - 52% collected comparatively
	Revenues collected during period of COVID19 - \$3,156 drop in revenues compared to 2019
	Expenditures incurred in fiscal year 2019 for proposed month(s) of licensing extension period

**Revenue History**

Research Fund (CSPAC)	Month	Fiscal Year				Advisory Council (BOPE)	Month	Fiscal Year				
		2018	2019	2020	2021			2018	2019	2020	2021	
	01 (Jul)	\$ 3,880	\$ 2,916	\$ 4,504	\$ 2,352		01 (Jul)	\$ 7,760	\$ 5,832	\$ 9,009	\$ 4,704	52%
	02 (Aug)	\$ 3,707	\$ 4,646	\$ 3,868	\$ -		02 (Aug)	\$ 7,414	\$ 9,292	\$ 7,735	\$ -	
	03 (Sep)	\$ 1,705	\$ 1,936	\$ 1,559	\$ -		03 (Sep)	\$ 3,409	\$ 3,873	\$ 3,119	\$ -	
	04 (Oct)	\$ 1,478	\$ 1,718	\$ 1,375	\$ -		04 (Oct)	\$ 2,957	\$ 3,436	\$ 2,750	\$ -	
	05 (Nov)	\$ 1,280	\$ 1,786	\$ 1,450	\$ -		05 (Nov)	\$ 2,561	\$ 3,572	\$ 2,900	\$ -	
	06 (Dec)	\$ 1,570	\$ 1,556	\$ 1,459	\$ -		06 (Dec)	\$ 3,140	\$ 3,112	\$ 2,918	\$ -	
	07 (Jan)	\$ 6,506	\$ 7,253	\$ 6,981	\$ -		07 (Jan)	\$ 13,012	\$ 14,505	\$ 13,962	\$ -	
	08 (Feb)	\$ 5,000	\$ 4,350	\$ 4,721	\$ -		08 (Feb)	\$ 10,000	\$ 8,730	\$ 9,442	\$ -	
	09 (Mar)	\$ 5,158	\$ 4,953	\$ 4,670	\$ -		09 (Mar)	\$ 10,317	\$ 9,906	\$ 9,340	\$ -	
	10 (Apr)	\$ 6,802	\$ 6,078	\$ 5,829	\$ -		10 (Apr)	\$ 13,603	\$ 12,156	\$ 11,658	\$ -	
	11 (May)	\$ 6,918	\$ 8,198	\$ 7,637	\$ -		11 (May)	\$ 13,835	\$ 16,396	\$ 15,274	\$ -	
	12 (Jun)	\$ 8,868	\$ 7,866	\$ 7,910	\$ -		12 (Jun)	\$ 17,737	\$ 15,741	\$ 15,820	\$ -	
		<b>\$ 52,871</b>	<b>\$ 53,255</b>	<b>\$ 51,963</b>	<b>\$ 2,352</b>			<b>\$ 105,746</b>	<b>\$ 106,552</b>	<b>\$ 103,928</b>	<b>\$ 4,704</b>	
<b>All Revenues</b>		<b>158,617.00</b>	<b>159,807.69</b>	<b>155,891.12</b>	<b>7,056.00</b>							

**Licenses Renewed History  
(March 1st - June 30th)**

Year	2018	2019	2020
Total Licenses Renewed	1762	1710	1690
Est New Applications	844	833	762
Total Applications Processed	2606	2543	2452

69%  
31% % of revenues collected by renewal type

**Outstanding License Renewal History  
(As of July 1st)**

Year	2018	2019	2020
Total	2196	2150	2063

**Outstanding Licenses Needing Renewal as of Dec 2nd**

Year	2018	2019	2020
Total	1707	1659	0

**Expenditure History**

Research Fund (CSPAC)	Month	Fiscal Year				Advisory Council (BOPE)	Month	Fiscal Year			
		2018	2019	2020	2021			2018	2019	2020	2021
	01 (Jul)	\$ 9,777	\$ 8,521	\$ -	\$ 1,715		01 (Jul)	\$ 4,022	\$ 14,194	\$ 650	\$ 1,874
	02 (Aug)	\$ 4,937	\$ 6,030	\$ 3,196	\$ -		02 (Aug)	\$ 10,022	\$ -	\$ 3,917	\$ -
	03 (Sep)	\$ 5,862	\$ 4,640	\$ 2,351	\$ -		03 (Sep)	\$ 7,128	\$ 150	\$ 250	\$ -
	04 (Oct)	\$ 8,885	\$ 8,756	\$ -	\$ -		04 (Oct)	\$ 7,128	\$ -	\$ 50	\$ -
	05 (Nov)	\$ 2,434	\$ 6,705	\$ 1,894	\$ -		05 (Nov)	\$ 7,132	\$ 150	\$ 250	\$ -
	06 (Dec)	\$ 4,201	\$ 5,451	\$ 3,664	\$ -		06 (Dec)	\$ -	\$ -	\$ -	\$ -
	07 (Jan)	\$ 6,427	\$ 2,238	\$ 3,807	\$ -		07 (Jan)	\$ -	\$ 7,331	\$ 300	\$ -
	08 (Feb)	\$ 7,421	\$ 4,526	\$ 4,176	\$ -		08 (Feb)	\$ 4,495	\$ 18,148	\$ 18,273	\$ -
	09 (Mar)	\$ 5,351	\$ 5,307	\$ 3,458	\$ -		09 (Mar)	\$ 11,981	\$ 18,264	\$ 18,473	\$ -
	10 (Apr)	\$ 6,495	\$ 7,533	\$ 5,036	\$ -		10 (Apr)	\$ 17,727	\$ 18,114	\$ 18,273	\$ -
	11 (May)	\$ 5,834	\$ 10,325	\$ 3,529	\$ -		11 (May)	\$ 17,927	\$ 48,307	\$ 15,021	\$ -
	12 (Jun)	\$ 5,017	\$ 5,647	\$ 2,950	\$ -		12 (Jun)	\$ 27,120	\$ 13,601	\$ 32,645	\$ -
		<b>\$ 72,641</b>	<b>\$ 75,681</b>	<b>\$ 34,062</b>	<b>\$ 1,715</b>			<b>\$ 114,681</b>	<b>\$ 138,258</b>	<b>\$ 108,101</b>	<b>\$ 1,874</b>

\*Charts reflect three year history of the Board of Public Educations revenues received from teacher licenses and associated expenditures

As of July 29, 2020

<u>Research Fund</u>		<u>Advisory Council</u>	
Cash Balance	\$ 18,870	Cash Balance	\$ 18,954
Est Revenues Through Oct	\$ 4,081	Est Revenues Through Oct	\$ 8,163
Total Est Cash	\$ 22,951	Total Est Cash	\$ 27,117
Projected Exp Through Oct	\$ 19,426	Projected Exp Through Oct	\$ 4,217
Cash Reserve/(Deficient)	\$ 3,525	Cash Reserve/(Deficient)	\$ 22,900

\*Cash reserves are sufficient for historical expenditures with a 30 day delay