

CERTIFICATION STANDARDS & PRACTICES ADVISORY COUNCIL MEETING

OCTOBER 5, 2017

*Reid Hall, Room 330
Montana State University
Bozeman, MT*

Starting at 9:00 A.M.

CALL TO ORDER

- A. Call to Order – Mr. Kelly Elder
- B. Roll Call
- C. Statement of Public Participation
- D. Approval of the Agenda
- E. Approval of the July 12, 2017 Meeting Minutes

ITEM 1 EXECUTIVE COMMITTEE REPORT – Mr. Kelly Elder

- **Committee Assignments**

ACTION:

- *Approve Revised Goals*

DISCUSSION

ITEM 2 BOARD OF PUBLIC EDUCATION REPORT – Mr. Pete Donovan

ITEM 3 DISCUSSION OF POTENTIAL EDORSEMENT FOR COMPUTER CODING Dr. Rob Watson

ITEM 4 PROPOSAL FOR CLASS 4, PUBLIC SAFETY – EMERGENCY & FIRE SERVICES, BASIC EMT PROGRAM – Ms. Renee Erlandsen, OPI

ITEM 5 EDUCATOR PREPARATION PROGRAM UPDATE- Dr. Linda Peterson

- BPE Grants Approval of MSU-N Regular Accreditation Status
- Proposed New Curricular Program – Elementary/Special Ed, at Carroll College
- Stone Child College Request for Provisional Accreditation for Bachelor of Science – Elementary Education for K-8 Endorsement

ITEM 6 PRAXIS WORKING COMMITTEE 2017 ANNUAL REPORT – Dr. Linda Peterson

ITEM 7 CLASS 8 LICENSE APPLICATIONS

FUTURE AGENDA ITEMS

PUBLIC COMMENT

ADJOURN

*******LUNCH WITH COUNCIL OF DEANS @NOON, MARGA HOSAEUS FINTESS
COMPLEX CONFERENCE ROOM*******

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed “time certain”. Action may be taken by the Council on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair’s discretion.

The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual’s ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 444-0302.

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