

BOARD OF PUBLIC EDUCATION CONFERENCE CALL
MEETING AGENDA

Wednesday April 22, 2015

4:00 PM

Board of Public Education Offices

46 N Last Chance Gulch

Helena MT 59601

WEDNESDAY APRIL 22, 2015

4:00 PM

CALL TO ORDER

- A. Roll Call**
- B. Statement of Public Participation**
- C. Adopt Agenda**

DISCUSSION ITEM

- ❖ ASSESSMENT COMMITTEE – Paul Andersen (Item 1)**

Item 1 SMARTER BALANCED CONSORTIUM TESTING

ADJOURN