

CERTIFICATION STANDARDS & PRACTICES ADVISORY COUNCIL MEETING

FRIDAY, APRIL 22ND, 2016

*Board of Public Education Conference Room
46 N Last Chance Gulch, 2nd Floor
Helena, MT*

Starting at 9:00 A.M.

CALL TO ORDER

- A. Call to Order – Dr. Cindy O’Dell
- B. Roll Call
- C. Statement of Public Participation
- D. Approval of the Agenda
- E. Approval of the February 3rd, 2016 Meeting Minutes

- ITEM 1 EXECUTIVE COMMITTEE REPORT –Dr. Cindy O’Dell**
- CSPAC Annual Report – Draft
 - Update on Code of Ethics Review
- ITEM 2 BOARD OF PUBLIC EDUCATION REPORT – Mr. Pete Donovan**
- ITEM 3 UPDATE ON PROPOSED STANDARDS REVISIONS FOR ART STANDARDS AND HEALTH/PE STANDARDS – Jael Prezeau, Karin Billings**
- ITEM 4 CLASS 8 EDUCATOR LICENSE APPLICATION PROCESS REVIEW – Ann Gilkey**
- ITEM 5 DATA ON APPLICATIONS FROM EDUCATORS COMPLETING OUT OF STATE EDUCATOR PREP PROGRAMS – Ann Gilkey**
- ITEM 6 PROPOSED AMENDMENTS TO EDUCATOR LICENSURE, ARM TITLE 10, CHAPTER 57 – Ann Gilkey, Dennis Parman**
- ITEM 7 EARLY CHILDHOOD EDUCATION PRESCHOOL THROUGH GRADE 3 (ECE P-3) PROGRAM PRESENTATIONS – Dr. Linda Vrooman Peterson, Dr. Julie Bullard, University of Montana, Dr. Mary Susan Fishbaugh, MSU-Billings**
- ITEM 8 PRAXIS WORKING COMMITTEE UPDATE – Dr. Linda Vrooman Peterson**
- ITEM 9 MONTANA SCORE RANGES FOR PRAXIS SUBJECT ASSESSMENTS UPDATE – Dr. Linda Vrooman Peterson**
- ITEM 10 FUTURE AGENDA ITEMS**

PUBLIC COMMENT

ADJOURN

Agenda items are handled in the order listed on the approved agenda. Items may be rearranged unless listed "time certain". Action may be taken by the Council on any item listed on the agenda. Public comment is welcome on all items but time limits on public comment may be set at the Chair's discretion.

The Certification Standards and Practices Advisory Council will make reasonable accommodations for known disabilities that may interfere with an individual's ability to participate in the meeting. Individuals who require such accommodations should make requests to the Board of Public Education as soon as possible prior to the meeting start date. You may write to: Kris Stockton, PO Box 200601, Helena MT, 59620, email at: kmstockton@mt.gov or phone at 444-0302.